CVMA Chapter 10-2

Minutes

**08 December, 2023**

The regular monthly meeting of chapter 10-2 of the Combat Veterans Motorcycle Association was held on 08 Decemberr, 2023 at Post 1 of The American Legion in Tulsa, Oklahoma. The Commander presided at the meeting.

Call to Order at 1910 hrs by Dharles ‘Donk’ Donica

Pledge of Allegiance led by Charles ‘Donk’ Donica

Prayer led by Chaplain; John ‘Okie’ Whitby

Motion to adopt agenda – approved / denied

Roll call of officers -

C/O - Dave 'Dirty' Hinman - present

XO – Richard “Sunshine” Anderson - present

Sc - Ron 'Rondo' Pandos – present

Teas -Corinne 'Curves' Perkins - present

SA – Charles ‘Donk’ Donica - present

Chaplain – John ‘Okie’ Whitby - present

PRO-Daniel “Byrd” Rodriquez present

QM --Glenn 'Jukebox' Stewart present

Ride Cpt - Dan ‘Shep’ Barrett -present

Ass’t Ride Cpt – John ‘Lovestruck’ Goodwin -

Any guests with us today? \_Spouses and friends for Christmas party

Attendance: Full members – 32 Auxiliary members –\_09 Support members 02; Guests 09 for a total of 52

**Committee reports:**

* **Treasurer’s report –\_$12,036.52** with$6,214.00 needed for taxes
* **PRO –** no report
* **Chaplain – no report**
* **Sick or in Hospital – none known**
* **Quartermaster - supplies are here and available**
* **Choir Practice – Would like to see more ‘show up’ but understand it is a bad time of year**
* **Patching Ceremony – John Brooks – Full Member**

**Jessica Cranke – Auxiliary Member**

**Unfinished Business:**

* **Chilli cook-off: We received $1,400.00 during the Chili cook-off**

**New Business:**

* **The ABATE Toy Run will be held on 10 December, 2023**
* **The Dept of Veterans Affairs has a new app called ‘VA Health Chat’ where veterans can resolve issues immediately, order meds, make appointment, etc.**

**Good of the Order:**

* **Presentation of flag Afghan to Tracer’s surviving spouse by CCommander Hinman**

**Motion to adjourn at 1940 hrs. - Motion passed**

**Combat Veterans Motorcycle Association – Chapter 10-2**

**Tulsa, Oklahoma**

**Cash Basis Statement**

**Statement as of 23 December, 2023**

**Income:**

**Chili cook-off $1,400.00**

**Expenditures:**

**Office supplies $ 81.95**

**Service fee 1.00**

**Atches 55.00**

**Auxiliary donation 1,400.00 1,537.95**

**Loss for month $ 137.95**

**Beginning of month cash balance 12,174.52**

**Cash Balance #12,036.52**